

### NOTICE OF MEETING

**Meeting** Children and Families Advisory Panel

**Date and Time** Tuesday, 9th February, 2021 at 1.30 pm

Place Remote meeting

**Enquiries to** members.services@hants.gov.uk

John Coughlan CBE Chief Executive The Castle, Winchester SO23 8UJ

### FILMING AND BROADCAST NOTIFICATION

This meeting is being held remotely and will be recorded and broadcast live via the County Council's website.

#### **AGENDA**

### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

### 2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

# 3. MINUTES OF THE PREVIOUS MEETING (Pages 3 - 6)

To confirm the minutes of the previous meeting held on 12 October 2020.

## 4. **DEPUTATIONS**

To receive any deputations notified under Standing Order 12.

### 5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

6. PRINCIPAL SOCIAL WORKER CHILDREN AND FAMILIES (Pages 7 - 14)

To consider a report of the Director of Children's Services providing an overview of the Principal Social Worker role.

7. HAMPSHIRE SAFEGUARDING CHILDREN BOARD 2019/20 ANNUAL REPORT (Pages 15 - 20)

To consider a report of the Director of Children's Services presenting the Hampshire Safeguarding Children Board 2019/20 Annual Report.

8. INDEPENDENT REVIEWING SERVICE ANNUAL REPORT 2019/20 (Pages 21 - 32)

To consider a report of the Director of Children's Services providing the annual update on the work of the Independent Reviewing Service.

9. UPDATE ON LOCKDOWN 3 (Pages 33 - 56)

To consider a presentation of the Director of Children's Services with an update on activities and approaches throughout the third national lockdown.

### **ABOUT THIS AGENDA:**

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

### **ABOUT THIS MEETING:**

The press and public are welcome to observe the public sessions of the meeting via the webcast.